



OLIFF & BERRIDGE, PLC  
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PATENT APPLICATION

Attorney Docket No.: 122198

CUSTOMER NUMBER 25944

AMENDMENT TRANSMITTAL

In re the Application of

Tomoki USHIDA et al.

Group Art Unit: 2627

Application No.: 10/518,770

Examiner: H. HEYI

Filed: December 21, 2004

For: OPTICAL RECORDING MEDIUM, AND MANUFACTURING METHOD AND MANUFACTURING  
DEVICE THEREOF

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

|  | (Column 1)                       | (Column 2)                      | (Column 3)    | SMALL ENTITY |           |    | OTHER THAN A SMALL ENTITY |           |
|--|----------------------------------|---------------------------------|---------------|--------------|-----------|----|---------------------------|-----------|
|  | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE         | ADD'L FEE | OR | RATE                      | ADD'L FEE |
| TOTAL CLAIMS   | * MINUS                          | **20                            | =             | x 26         | \$        |    | x 52                      | \$        |
| INDEP CLAIMS   | *4 MINUS                         | ***3                            | =1            | x 110        | \$        |    | x 220                     | \$ 220    |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |                                 |               | + 195        | \$        | OR | + 390                     | \$        |
|  |                                  |                                 |               |              | \$        |    |                           | \$ 220    |

\* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 215591 in the amount of \$220 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

02/26/2009 LLANDGRA 00000002 10518770

02 FC:1614

220.00 DP

Randi B. Isaacs  
Registration No. 56,046

JAO:AXS/tbm  
Date: February 24, 2009



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Tomoki USHIDA et al.

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**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the October 24, 2008 Office Action, the extendible period for reply being extended by the attached Petition for Extension of time, and further to the personal interview conducted on February 3, 2009, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**